

SNAP SHOT



President's Message

I'd like to thank the members for electing me as President of SNAP. I promise to do my best to serve you and this organization. If at any time you have ideas, concerns or comments, please email me at Susan@silverman-decaria.com. I want to hear from you regarding what you think we need to do to improve our organization.

I am concerned that our membership numbers have decreased over the past several years. What are your paralegal friends, coworkers and fellow students telling you as to why they are not renewing their membership? If we are not meeting yours and their needs, please let me, a fellow board member, or chairperson know what we can do to improve. If you have a complaint, please also include a suggestion for improvement. Our organization can only grow and improve with your ideas and suggestions.

This year's executive committee is a mixture of old and new board members. The existing board members bring knowledge and experience to the table, whereas new board members bring excitement and ingenuity to the table. Together we should have a great year.

Your board members and chairpersons for this year are as follows:

President: Susan Sunday, ACP
 1st Vice President: Melissa Paschal, CP
 2nd Vice President: Amy Hodgson, ACP
 Treasurer: Erin Tieslau, CP
 Secretary: Linda Palmer
 NALA Liaison: Anna Buchner
 Parliamentarian: Susan Davis, CLA, PLS
 Newsletter and Web Editor: Lynda Traves

I want to thank each above-listed person for stepping forward and serving this organization.

We still have several appointed positions available. Please consider volunteering to fill one of them. For information pertaining to the below-listed positions, please see the SNAP Bylaws under the "About" tab located at www.SNAPReno.com.

Public Relations Chairperson
 Librarian
 Activities/Social Chairperson
 Student Liaison

Respectfully submitted,
 Susan Sunday, ACP
 President

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SNAP Calendar 2011

SNAP General Meetings Every Third Tuesday at Noon (see flyer)

*ZoZo's Restaurant @ 3446 Lakeside Drive

Aug 16:

Location: 2nd Judicial Court House
 Menu: Boxed Lunch
 Topic: Do's and Don'ts

***Sept 20:**

Location: ZoZo's
 Speaker: Hal Taylor
 Topic: Professional Licensing Issues

Oct 18:

Speaker: Rebecca Gasca, Legislative and Policy Director for the American Civil Liberties Union of Nevada
 Topic: Know Your Rights

Officers and Chairpersons

President: Susan Sunday, CP
1st VP/Education: Melissa Paschal, CP
2nd Vice President/Membership/Job Bank: Amy Hodgson, ACP
Treasurer: Erin Tieslau, CP
Parliamentarian: Susan Davis, CLA, PLS
Secretary: Linda Palmer
NALA Liaison: Anna Buchner, AAS
Newsletter & Web Site Editor: Lynda Traves

DUES ARE DUE!

It is renewal time again. Please complete the flyer and mail in your cheque for the appropriate amount.

Deadline to receive the \$5 discount is Monday, August 15, 2011. You may bring your renewal to our General Meeting on August 16 but no further extensions will be permitted past that noon meeting time.

SIERRA NEVADA ASSOCIATION OF PARALEGALS

Affiliated with the National Association of Legal Assistants

P.O. Box 2832, Reno NV 89505

MEMBERSHIP RENEWAL APPLICATION

(Please Print – Clearly)

SNAP's membership year runs from July 1 through June 30. Membership dues are payable July 1 of each year, in the following amounts:

Active	\$50.00	(\$45.00 if paid by the third Monday in August)
Retired	\$20.00	(\$15.00 if paid by the third Monday in August)
*Associate	\$30.00	(\$25.00 if paid by the third Monday in August)
*Student	\$20.00	(\$15.00 if paid by the third Monday in August)

* If you wish/need to upgrade your membership to Active Member, please fill out a new membership application, and **PLEASE USE THE APPLICATION FOR ACTIVE MEMBERSHIP**. Make your check payable to SNAP and mail it to the address above.

Renewal Application

Name: _____ CLA/CP Designation: _____ M/F: _____

Residential Address: _____

Residence Telephone: _____ Business Telephone: _____

E-Mail address (print clearly): _____

Employer (if any): _____

Employer Address: _____

Areas of specialization (if any): _____

Experience in states other than Nevada: _____

Renewing Membership Category: ☐ Active ☐ Retired ☐ Student ☐ Associate ☐

I hereby attest that I meet the qualifications for Membership in the Sierra Nevada Association of Paralegals for the category selected.

I agree to be bound by the Code of Ethics and Professional Responsibility adopted by the National Association of Legal Assistants, Inc., subscribed to by the Sierra Nevada Association of Paralegals, and the bylaws adopted by the Sierra Nevada Association of Paralegals.

Date: _____

Applicant Signature _____

I prefer any SNAP mailings to be sent to: Home _____ Office _____

I would like to be included in the SNAP Job Bank to receive notification of job openings via e-mail _____



Nevada Jury Instructions - Civil

Book and Binder: \$109.00 plus \$10 shipping and handling.

Purchase:

- [Order Online](#)
- [Download Order Form](#)

Product Description:

Essential for every civil practitioner involved in jury trials, this long-anticipated, all-new publication is the result of a collaborative effort by scores of lawyers, judges, law students and laypeople. The book includes hundreds of sample jury instructions which may be modified by attorneys for use in civil jury trials.

The recommended jury instructions are intended to summarize the contours of the law that a jury will apply to the facts. They are designed to tell a jury what must be proven in order for a party to prevail. In every case possible, the instructions were written from an objective point of view, with an eye to being as party-neutral as possible.

To access information faster, a CD with a digital version of the book, as well as all the jury verdict forms in the book, are included with each purchase.

The updated information in the 2011 version of the book includes subjects such as:

- Contractual Relationships
- Employment Law
- Evidence
- Experts
- Intentional Torts
- Medical Malpractice
- Personal Injury Damages
- and more...

Price includes regular shipping. Call 702-382-2200 for rush orders.

For more information or assistance, please contact:

- (702) 382-2200
- publications@nvbar.org

Pages You Might Be Interested In

- [Nevada Business Entities \(http://www.nvbar.org/content/nevada-business-entities\)](http://www.nvbar.org/content/nevada-business-entities)
- [Cybersleuth's Guide to the Internet \(http://www.nvbar.org/content/cybersleuths-guide-internet\)](http://www.nvbar.org/content/cybersleuths-guide-internet)
- [Nevada Family Law Practice Manual \(http://www.nvbar.org/content/nevada-family-law-practice-manual\)](http://www.nvbar.org/content/nevada-family-law-practice-manual)

Washoe County Law Library

75 Court Street, Room 101, Reno, NV

(775) 328-3250

<http://www.co.washoe.nv.us/lawlib/hoursloc.htm>

Nevada Legal Resources

Class at Washoe County Law Library

http://www.co.washoe.nv.us/index/display_outreach.html~details=8895

Washoe Legal Services

299 South Arlington Avenue
Reno, NV 89501

Telephone: (775) 329-2727

Fax: (775) 324-5509

Free legal services in Washoe County, Nevada

<http://washoelegalservices.com/>

State of Nevada Bar

<http://www.nvbar.org/>

JOB OPPORTUNITIES

This section is designated for those job opportunities in the legal field.

SNAP welcomes all firms and businesses employing paralegals to list their opening(s) in the SNAPShot or on our website (www.snapreno.com) free of charge.

Advertisements will run for one month on the website and appear in a single issue of the newsletter, or until the position is filled. If you would like the ad to continue for an additional month, or the position has been filled, please let us know.

If you are interested in receiving email notifications of Job Bank opportunities, please email Amy Hodgson (see Officers page on the website: www.snapreno.com)

NO JOB
LISTINGS
AT THIS
TIME



**SNAP General Meeting
Luncheon Tuesday, August 16 at Noon**

SPEAKER: 2nd Judicial Court House

TOPIC: Do's and Don'ts in the Second Judicial
There will be Five Judicial Assistants, Jury commissioner,
and the E-filing Supervisor

PLACE: Catered Box Lunch

COST: \$18.00 – Members & Guests \$15.00 – Student Members

Name: _____

Office: _____

Phone/Email: _____

Member

Student

Guest

Menu

Variety of Sandwiches

Please mail your reservation form and payment to:
SNAP, P.O. Box 2832, Reno, NV 89505-2832

**ALL RESERVATIONS WITH PAYMENT MUST BE RECEIVED
BY THURSDAY, AUGUST 11, 2011**

Email reservations accepted at: l.palmer1@live.com